| s. | No. 300 | STANDARD CERTIFICATE OF DEATH State Bills No. 33944 | | | | | | | AA |
|-------|---|---|---|---|--|---|---------------------------|-------------------------------|---------------|
| ٧. | 10.48 | | | SIAND | FICATE OF DEA | ATH Sia | te File No. | 44 | |
| | | PLED SEP 30 | 1952 | REG. DIST. | NO. 337 | PRIMARY REG. DIST. | NO. 4495 Red | jistrar's No | 2 |
| ٨ | ا | 1. PLACE OF DE | ATH | <u> </u> | | 2 USUAL RESID | ENCE (Where decreased | lived. If institution: r | midence befor |
| 'n | 1020 | Shelby County | | | | a. STATE Mis | ssouti b. Ca | Shelb | adminion) |
| ١, | 1 1 | b. CiTY (If outside corporate limits, write RURAL and give C. LENGTH OF OR township) STAY (in this place) | | | | c. CITY (If outside corporate limits, write RURAL and give township) OR | | | |
| \ ~\d | e l | d. FULL NAME OF (If not in hospital or institution, give street address or location) | | | TOWN | BeThel | Mo. 10 | 20 | |
| 0 | RECORD | d. FULL NAME OF HOSPITAL OR INSTITUTION | (If not in hospital o | r institution, give stre | et address or Scation) | d. STREET ADDRESS | (If rural, give location) | 6 | 9 |
| | RE | 3. NAME OF DECEASED | a. (First) | b | . (Middle) | c. (Last) | . 4. DATE | (Marsh) (D.) | |
| | 1 | (Type or Print) | harle | s Be | MINMIN | PEZK. | OF DEATH | (Month) (Day) | (Year) |
| | PERMANENT | 5, SEX 0 6. | COLOR OR RAC | E 17. MARRIED N | IFVROV MARRIED | 8. DATE OF BIRTH | 1 9. AGE (In m | MAIN OF CHOCK I YEAR I H | 1952 |
| | AN | M | W. | | OIVORCED (Speediy) | JUN 8- | 1882 To | | ours Min. |
| | ₹ | 10a. USUAL OCCUPATIO | N (Give kind of wor | IND KIND OF | BUSINESS OR IN- | 11. BIRTHPLACE (State | | | EN OF WHAT |
| ŀ | ia l | done during most of world | | METO | DUSTRY | Shelb | a = 0 | COUNT | RYJ |
| | - | 13a. FATHER'S NAME 13b. MOTHER'S MAIDEN | | | | | 14. NAME OF HUSBA | ND OR WIFE | 2/t |
| | 4 | JOHN N | 1. Pea | k JAN | 19~60~6T | Daughertu | 90 His- 8 | | |
| | MAKE | 15. WAS DECEASED EVE (Yes, no. or upknown) (If | | | OCIAL SECURITY | 17. INFORMANT | | | DDRESS |
| | ΨV | (14, 16, 6) (1) | yas, give war or date | m of service) 49 | 1-28-1058 | mrs & | ح کا مناهات | Riar Rose | .0. |
| | <u> </u> | 18. CAUSE OF DEATH | | · · · · · · · · · · · · · · · · · · · | | CERTIFICATION | | INTERV | L BETWEEN |
| | INK | Enter only one cause per line for (a), (b), and (c) | I, DISEASE OR DIRECTLY LEA | CONDITION DING TO DEATH• _{(i} | (hm | is My ca | r ditus. | ONSET 2 | AND DEATH |
| | CK | *This does not mean the mode of dying, such | ANTECEDENT | | UE TO (b) | Lorinia | nelshair | tua 12 | yr - |
| | BLA | as heart failure, asthenia, | rise to the above the underlying o | ns, if any, giving D cause (a) stating | | | | | |
| | - 1 | etc. It means the dis- case, injury, or complica- | the bildertying C | | UE TO (c) | Krobs | u | 16 | Mo. |
| | NG | tion which caused death. | | IFICANT CONDITI | ONS | · /= | 1 | | |
| | ē | | Conditions contr related to the disc | ibuting to the death case or condition cau | bul not sing death. | V | , | . | |
| | UNFADING | 19a. DATE OF OPERA- 19b. MAJOR FINDINGS OF OPERATION | | | | | <u> </u> | 20. AUT | OPSY7 |
| | E E | TION | | | | 391 | 'X _{тез} [| . № 🛛 | |
| | USING | 21a. ACCIDENT SUICIDE HOMICIDE | (Specify) | | IURY (e.g., in or about street, office bldg., etc.) | 21c. (CITY, TOWN, OR | TOWNSHIP) (C | COUNTY) (S | FATE) |
| | 86 | 21d. TIME (Month) | (Day) (Year) | (Hour) 21e. IN. | JURY OCCURRED | 21f. HOW DID INJURY | OCCUR? | | |
| | - Ī | INJURY | | WHILE AT | | 1 | | | |
| | 22. I hereby certify that I attended the deceased from May 23, 19 52, to Sept 22, 19 52, that I last saw to alive on Sept 22, 19 32, and that death occurred at | | | | | | | | |
| | | | | | | | | | aeceasea |
| | | 23e. SIGNATURE | Edlike | Mon | (Degree or title) | 23b. ADDRESS | I m | zz. DA | 2652 |
| | WRITE | 246 BURIAL, CREMA- TION, REMOVAL (Specify) | Sept 9 | // | IAME OF CEMETER | - | Ad. LOCATION (Oity, to | wn, or county) | (State) |
| | , p | DATE REC'D BY LOCAL | REGISTRAR'S | | JE 1 11C1 | L + O N | 172 Miles M | <u>/EST /DEIDE</u> Address | 1. MO |
| | | 9-24-50 | ada | Gars | ison L | Cev. | meagen | ve Bethel | no. |
| | _ | (Licensed Embalmer's Statement on Reverse Side) | | | | | | | |

1256 8.100

STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose name is | s recorded on the reverse side of this certificate was embalmed by me, or by |
|--|--|
| working under my personal supervision. | Student Embalmer No |

Student Embalmer

P. O. Address. Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with

Licensed Embalmer No.....

the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.